

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **Maasin City** Club President: **Eufrocina L. Pinili** Club Secretary: **Maria Luisa V. Gonzales** Area: **3-C** Report for Month of: **December 2019** Date Report Submitted: **December 15, 2019**

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>		
1	December 22, 2019	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
				50	6	P15,000						Global or District Grants	
		Project Title: Spreading Christmas joy										Name of Beneficiary: Salvacion Oppus Yniguez Memorial Provincial Hospital Pedia & OB-Gyne ward	
2	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	
3	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	
4	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	
5	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	
6	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	
7	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	
8	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation					Rotary Club &/or Partners	
												Global or District Grants	
		Project Title:										Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	P0.00
2	Basic Education & Literacy	0	0	P0.00
3	Economic & Community Dev't	50	6	P15,000.00
4	Peace & Conflict Resolution	0	0	P0.00
5	Disease Prevention & Treatment	0	0	P0.00
6	Water & Sanitation	0	0	P0.00

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
  - 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
  - 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
  - 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
  - 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
  - 6 Use Rotary's brand guidelines, templates, People of Action

<b>TOTAL MEASURABLE IMPACTS:</b>	<b>50</b>	<b>6</b>	<b>₱15,000.00</b>
----------------------------------	-----------	----------	-------------------

*campaign materials, and related resources*